



## Nottingham Planning Board

### Agenda

**Wednesday, March 13, 2024**

7:00 PM Town Office Building - Conference Room #1

**I. Call to Order**

**II. Election Of Officers - No Regular Business**

**III. Public Hearings (None)**

**IV. Other**

- A. Ian MacKinnon Resignation
- B. Owen Friend-Gray Introduction For Engineering Services
- C. Review Of By-Laws
- D. Update Subdivision Regulations

**V. Public Comment**

*The Board cannot respond to comments made about specific properties, projects, or applications.*

**VI. Approval of Minutes**

- A. 01/24/24
- B. 02/14/24

**VII. Select Board and Staff / Board Member Updates**

**VIII. Adjourn**

**This agenda is subject to change prior to the meeting date**

Inspect documents and direct questions to the Planning Office 734-4881 [plan.zone@nottingham-nh.gov](mailto:plan.zone@nottingham-nh.gov)

Documents can be found at: <http://www.nottingham-nh.gov/planning-board>

**THE PUBLIC IS WELCOME TO ATTEND**